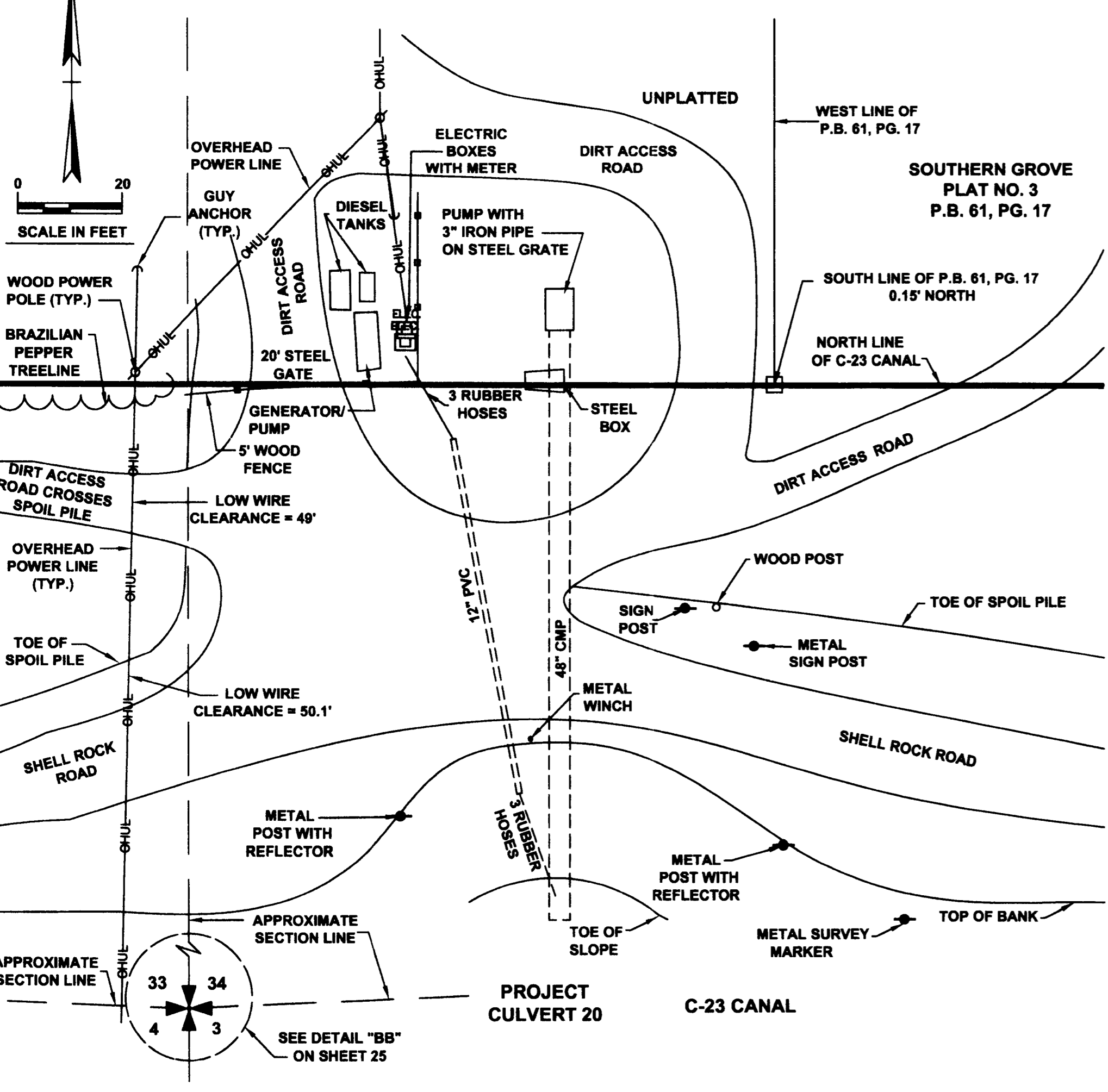
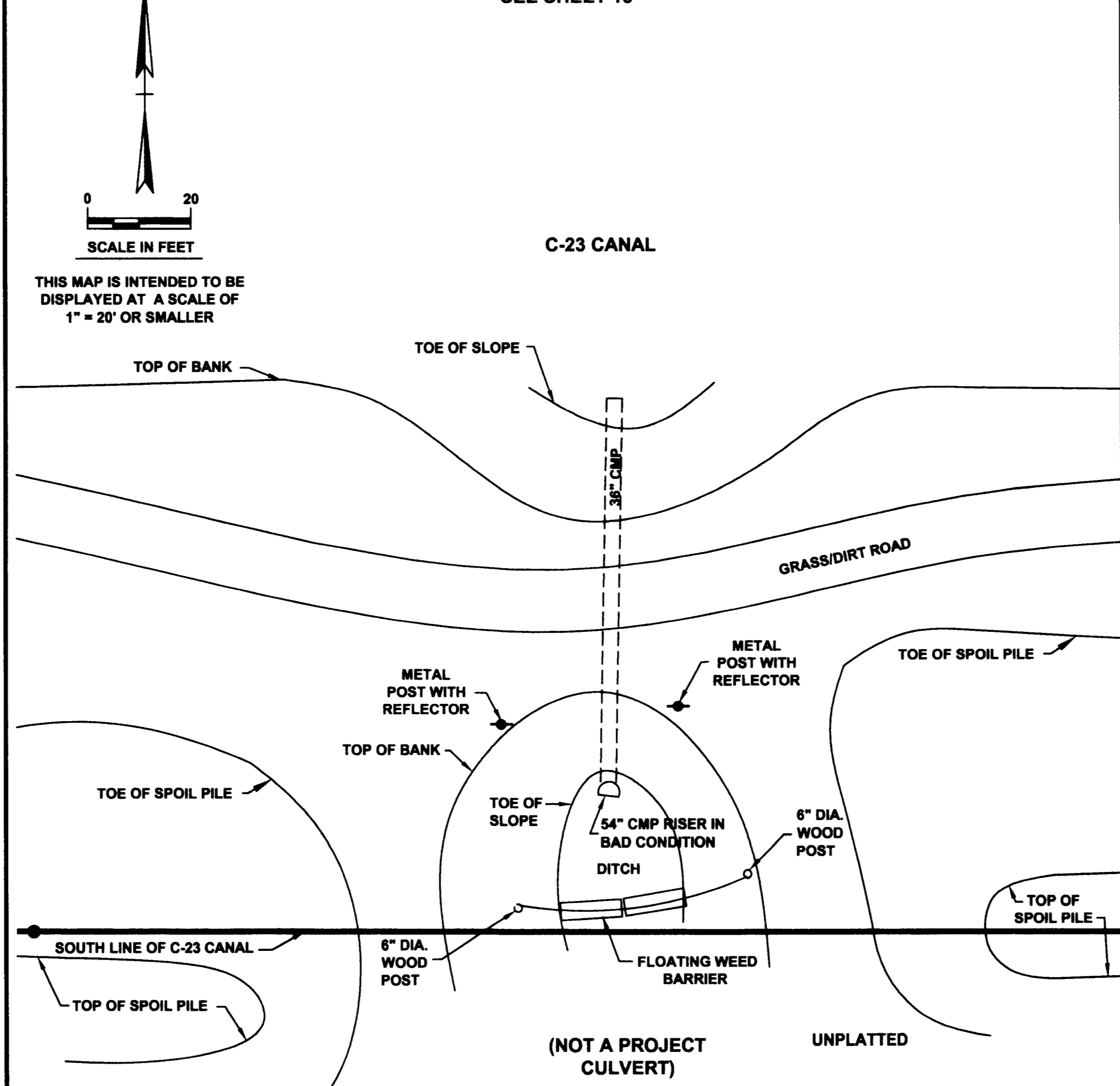


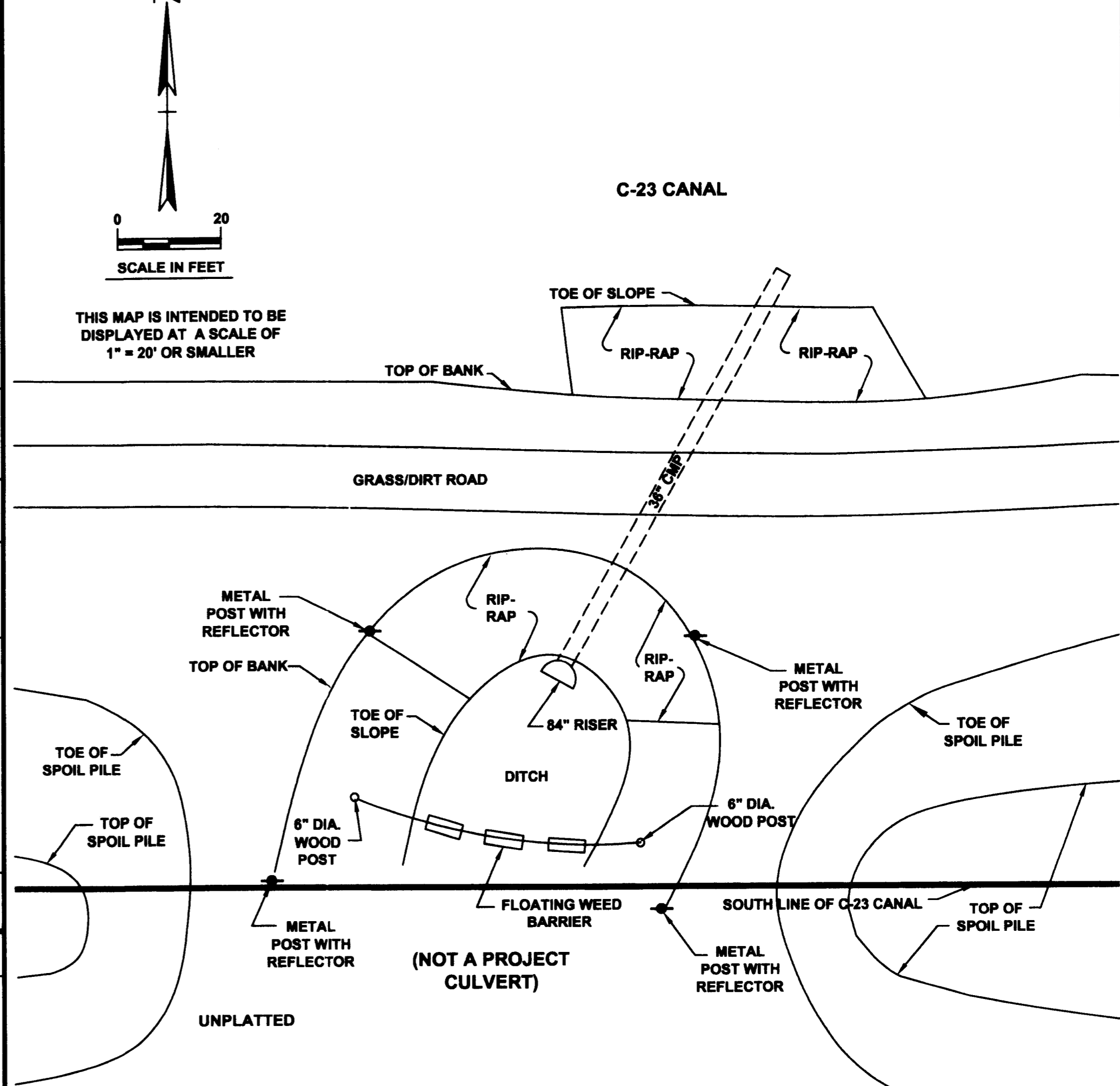
DETAIL 'P'
SEE SHEET 14



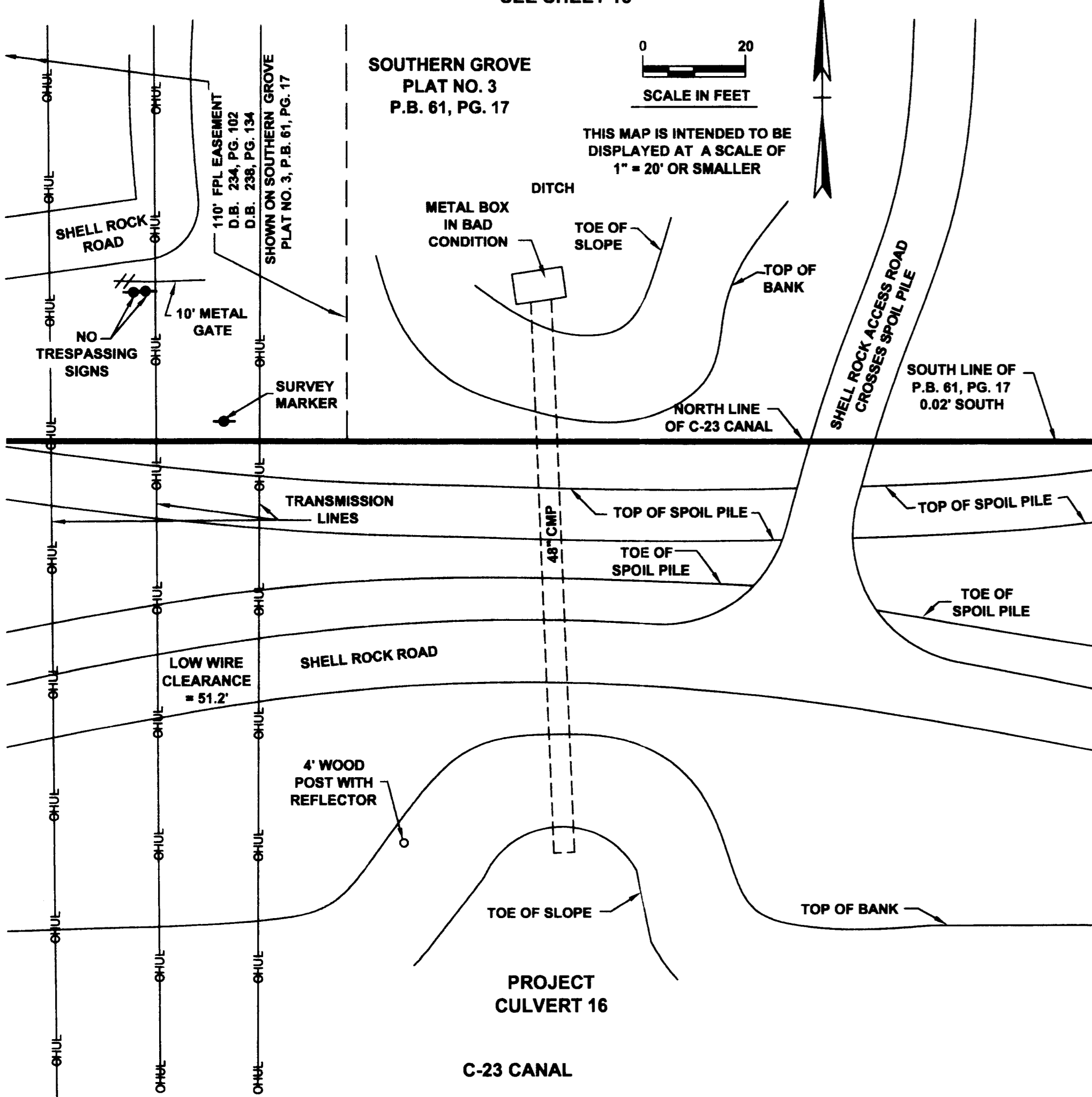
DETAIL 'O'
SEE SHEET 15



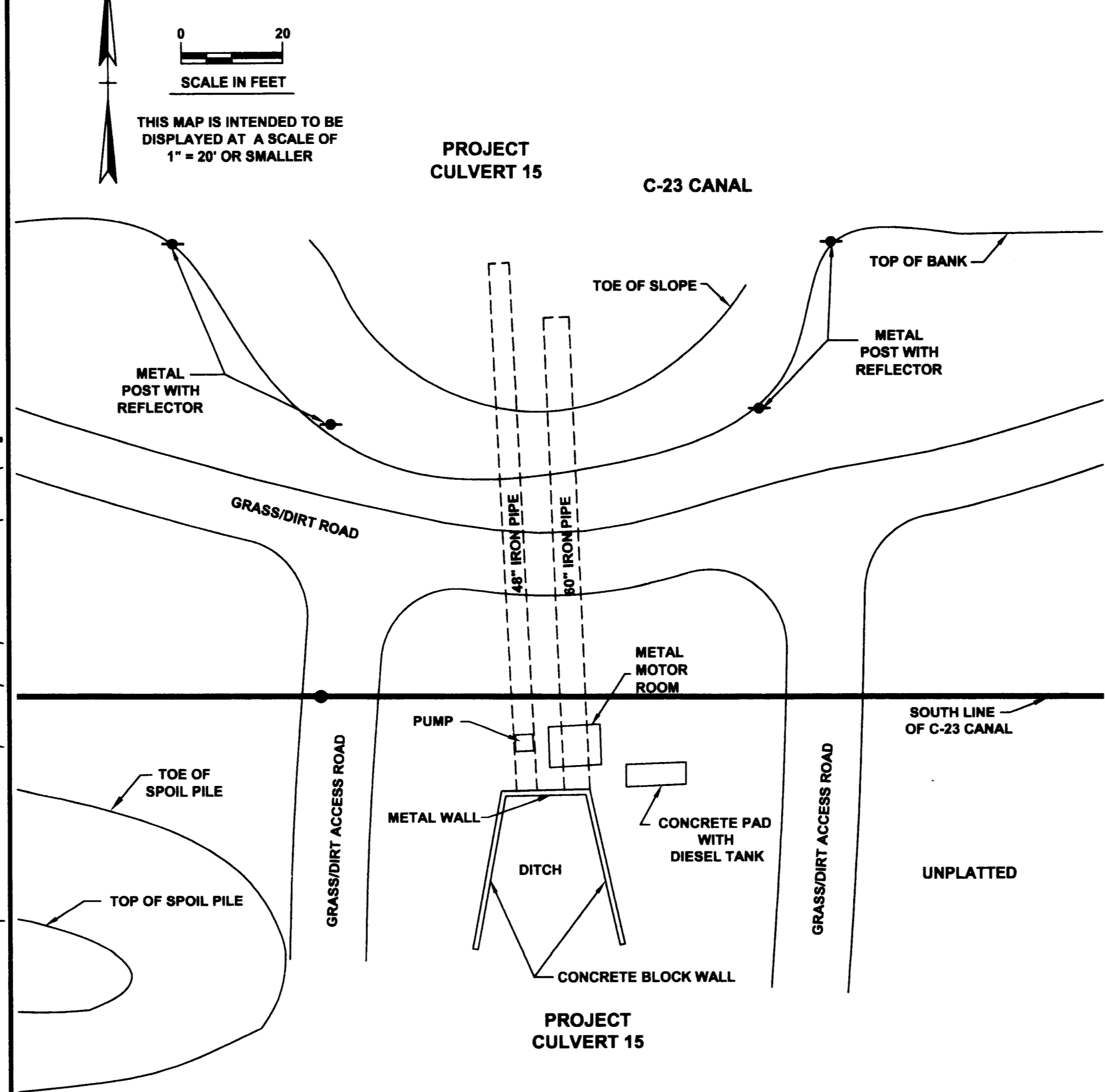
DETAIL 'R'
SEE SHEET 16



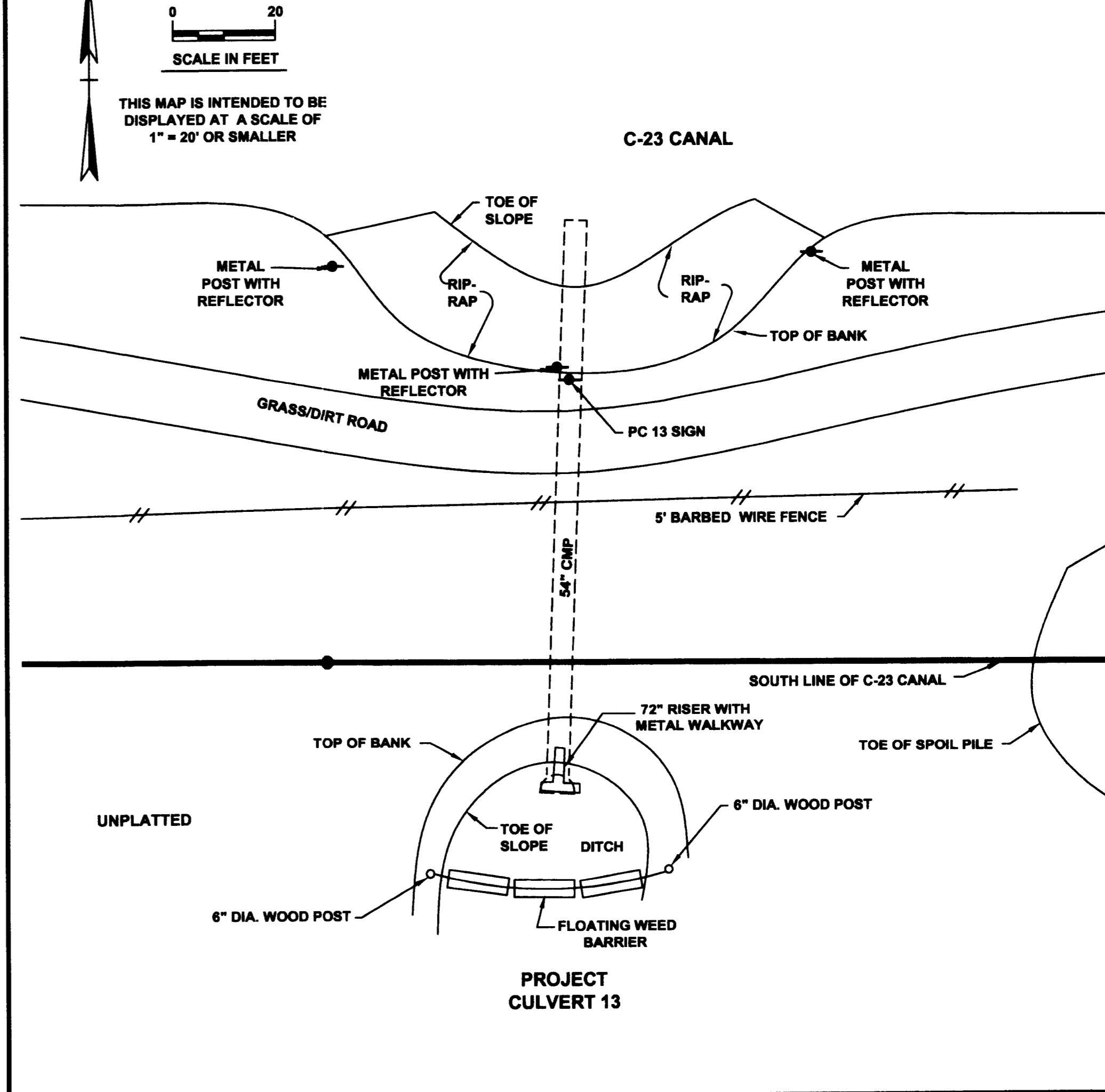
DETAIL 'S'
SEE SHEET 16



DETAIL 'T'
SEE SHEET 17



DETAIL 'U'
SEE SHEET 17



SOUTH FLORIDA WATER MANAGEMENT DISTRICT
REAL ESTATE DEPARTMENT - SURVEY SECTION
P.O. BOX 24680
3301 GUN CLUB ROAD
WEST PALM BEACH, FLORIDA 33416-4680

DATE: 12-20-10
SCALE: 1/4" = 1'

FIELD PERSONS: SETH W. HARRIS, JAMES W. HARRIS
FIELD DATES: 11-10-10, 11-17-10, 11-23-10, 11-24-10, 11-24-10, 11-24-10, 11-24-10
FIELD BOOKS: 10-48-10, 10-47-10, 10-48-10, 10-49-10, 10-50-10, 10-51-10, 10-52-10, 10-53-10, 10-54-10, 10-55-10, 10-56-10, 10-57-10, 10-58-10, 10-59-10, 10-60-10, 10-61-10, 10-62-10, 10-63-10, 10-64-10, 10-65-10, 10-66-10, 10-67-10, 10-68-10, 10-69-10, 10-70-10, 10-71-10, 10-72-10, 10-73-10, 10-74-10, 10-75-10, 10-76-10, 10-77-10, 10-78-10, 10-79-10, 10-80-10, 10-81-10, 10-82-10, 10-83-10, 10-84-10, 10-85-10, 10-86-10, 10-87-10, 10-88-10, 10-89-10, 10-90-10, 10-91-10, 10-92-10, 10-93-10, 10-94-10, 10-95-10, 10-96-10, 10-97-10, 10-98-10, 10-99-10, 10-100-10
DRAWS: J. L. CREEDON, JR.
DATA COLLECTOR FILE(S): 26102.96

PORTION OF C-23 CANAL
DETAIL SHEET
SECTIONS 31, 32, 33, 34, 35 AND 36, TOWNSHIP 37 SOUTH, RANGE 39 EAST
AND SECTIONS 1, 2, 3, 4, 5 AND 6, TOWNSHIP 38 SOUTH, RANGE 39 EAST

DRAWING NO. 26102.96
CAD FILE NO. 26102.96.SFM/D
C23 BNDY SURVEY.dwg

23 SHEET 25

PLOT SCALE: 1" = 1' (PAPER SPACE)